Precinct Official's Initials

OFFICIAL BALLOT
General Election
Plymouth County, Iowa
Tuesday, November 3, 2026
Precincts #8 and #9

INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendment is located on the back of this ballot in the right column.

Political Organizations
Republican Party (REP)
Democratic Party (DEM)
Libertarian Party (LIB)

Federal Offices

For United States Senator
Vote for no more than One

- ○ **Ashley Hinson** REP
- ○ **Josh Turek** DEM
- ○ **Thomas Laehn** LIB
- ○ _____ (Write-in vote, if any)

For United States Representative District 4
Vote for no more than One

- ○ **Chris McGowan** REP
- ○ **Dave Dawson** DEM
- ○ _____ (Write-in vote, if any)

State Offices

For Governor / Lieutenant Governor
Vote for no more than One Team

- ○ **Zach Lahn** / **Derek Wulf** REP
- ○ **Rob Sand** / **Dave Muhlbauer** DEM
- ○ _____ (Write-in vote for Governor, if any)
  _____ (Write-in vote for Lt. Governor, if any)

For Secretary of State
Vote for no more than One

- ○ **Paul D. Pate** REP
- ○ **Ryan Peterman** DEM
- ○ _____ (Write-in vote, if any)

For Auditor of State
Vote for no more than One

- ○ **Chris Cournoyer** REP
- ○ **Taylor Wettach** DEM
- ○ _____ (Write-in vote, if any)

For Treasurer of State
Vote for no more than One

- ○ **Roby Smith** REP
- ○ **John Norwood** DEM
- ○ _____ (Write-in vote, if any)

For Secretary of Agriculture
Vote for no more than One

- ○ **Mike Naig** REP
- ○ **Chris Jones** DEM
- ○ _____ (Write-in vote, if any)

For Attorney General
Vote for no more than One

- ○ **Brenna Bird** REP
- ○ **Nate Willems** DEM
- ○ _____ (Write-in vote, if any)

State Offices

For State Senator District 7
Vote for no more than One

- ○ **Kevin Alons** REP
- ○ _____ (Write-in vote, if any)

For State Representative District 13
Vote for no more than One

- ○ **Travis M. Sitzmann** REP
- ○ _____ (Write-in vote, if any)

County Offices

For County Supervisor District 1
Vote for no more than One

- ○ **John Meis** REP
- ○ _____ (Write-in vote, if any)

For County Supervisor District 3
Vote for no more than One

- ○ **Don Kass** REP
- ○ _____ (Write-in vote, if any)

For County Supervisor District 4
Vote for no more than One

- ○ **Craig A. Anderson** REP
- ○ **Ryan Mitchell Weber**
- ○ _____ (Write-in vote, if any)

For County Treasurer
Vote for no more than One

- ○ **Shelly Sitzmann** REP
- ○ _____ (Write-in vote, if any)

For County Recorder
Vote for no more than One

- ○ **Jolynn Goodchild** REP
- ○ _____ (Write-in vote, if any)

SAMPLE BALLOT

TURN BALLOT OVER

County Offices

For County Attorney

Vote for no more than One

- ◯ **Darin J. Raymond** REP
- ◯
- (Write-in vote, if any)

Non Partisan Offices

For Soil and Water Conservation District Commissioner

Vote for no more than Two

- ◯ **Robert Puetz**
- ◯ **Jeremy Homan**
- ◯
- (Write-in vote, if any)
- ◯
- (Write-in vote, if any)

For Soil and Water Conservation District Commissioner To Fill Vacancy

Vote for no more than One

- ◯ **Scott Jones**
- ◯
- (Write-in vote, if any)

For County Agricultural Extension Council

Vote for no more than Five

- ◯ **Bret Udell**
- ◯ **Kevin Hodgson**
- ◯ **Thomas Lehner**
- ◯ **Amanda Breitbarth**
- ◯ **Scott Schroeder**
- ◯ **Lori Sheehan**
- ◯ **Janell Heimgartner**
- ◯
- (Write-in vote, if any)
- ◯
- (Write-in vote, if any)
- ◯
- (Write-in vote, if any)
- ◯
- (Write-in vote, if any)
- ◯
- (Write-in vote, if any)

JUDICIAL BALLOT

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Court of Appeals Judge

John M. Sandy
- ◯ **YES**
- ◯ **NO**

Julie A. Schumacher
- ◯ **YES**
- ◯ **NO**

Sharon Soorholtz Greer
- ◯ **YES**
- ◯ **NO**

District 3B Court Judge

Zachary S. Hindman
- ◯ **YES**
- ◯ **NO**

Tod J. Deck
- ◯ **YES**
- ◯ **NO**

District 3B Associate Judge

Melinda Wicks
- ◯ **YES**
- ◯ **NO**

Mark C. Cord
- ◯ **YES**
- ◯ **NO**

John C. Nelson
- ◯ **YES**
- ◯ **NO**

Daniel P. Vakulskas
- ◯ **YES**
- ◯ **NO**

Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides that any bill to increase the individual income tax rate or the corporate income tax rate, or the rate of any other type of tax based upon income or legal and special reserves, shall require the affirmative votes of at least two-thirds of the members elected to each house of the legislature for passage. Further, the two-thirds majority vote requirement applies to the passage of a bill to establish a new tax on any type of income or legal and special reserves imposed by the state. The requirement excludes taxes imposed at the option of a local government. A lawsuit challenging the proper enactment of a bill under this section must be filed no later than one year following the enactment.

- ◯ **YES**
- ◯ **NO**

SAMPLE BALLOT

TURN BALLOT OVER

Precinct Official's Initials

OFFICIAL BALLOT
General Election
Plymouth County, Iowa
Tuesday, November 3, 2026
Precincts #8, #9, and #11-Hinton School

INSTRUCTIONS TO VOTERS

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Democratic Party (DEM)
Libertarian Party (LIB)

Federal Offices

For United States Senator
Vote for no more than One

- ○ **Ashley Hinson** REP
- ○ **Josh Turek** DEM
- ○ **Thomas Laehn** LIB
- ○ _____ (Write-in vote, if any)

For United States Representative District 4
Vote for no more than One

- ○ **Chris McGowan** REP
- ○ **Dave Dawson** DEM
- ○ _____ (Write-in vote, if any)

State Offices

For Governor / Lieutenant Governor
Vote for no more than One Team

- ○ **Zach Lahn** / **Derek Wulf** REP
- ○ **Rob Sand** / **Dave Muhlbauer** DEM
- ○ _____ (Write-in vote for Governor, if any)
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For Secretary of State
Vote for no more than One

- ○ **Paul D. Pate** REP
- ○ **Ryan Peterman** DEM
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- ○ **Chris Cournoyer** REP
- ○ **Taylor Wettach** DEM
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Vote for no more than One

- ○ **Roby Smith** REP
- ○ **John Norwood** DEM
- ○ _____ (Write-in vote, if any)

For Secretary of Agriculture
Vote for no more than One

- ○ **Mike Naig** REP
- ○ **Chris Jones** DEM
- ○ _____ (Write-in vote, if any)

For Attorney General
Vote for no more than One

- ○ **Brenna Bird** REP
- ○ **Nate Willems** DEM
- ○ _____ (Write-in vote, if any)

State Offices

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Vote for no more than One

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- ○ _____ (Write-in vote, if any)

For State Representative District 13
Vote for no more than One

- ○ **Travis M. Sitzmann** REP
- ○ _____ (Write-in vote, if any)

County Offices

For County Supervisor District 1
Vote for no more than One

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- ○ _____ (Write-in vote, if any)

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Vote for no more than One

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- ○ _____ (Write-in vote, if any)

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- ○ **Ryan Mitchell Weber**
- ○ _____ (Write-in vote, if any)

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Vote for no more than One

- ○ **Shelly Sitzmann** REP
- ○ _____ (Write-in vote, if any)

For County Recorder
Vote for no more than One

- ○ **Jolynn Goodchild** REP
- ○ _____ (Write-in vote, if any)

SAMPLE BALLOT

TURN BALLOT OVER

County Offices

For County Attorney

Vote for no more than One

- ◯ **Darin J. Raymond** REP
- ◯
- (Write-in vote, if any)

Non Partisan Offices

For Soil and Water Conservation District Commissioner

Vote for no more than Two

- ◯ **Robert Puetz**
- ◯ **Jeremy Homan**
- ◯
- (Write-in vote, if any)
- ◯
- (Write-in vote, if any)

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- ◯ **Amanda Breitbarth**
- ◯ **Scott Schroeder**
- ◯ **Lori Sheehan**
- ◯ **Janell Heimgartner**
- ◯
- (Write-in vote, if any)
- ◯
- (Write-in vote, if any)
- ◯
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- ◯
- (Write-in vote, if any)
- ◯
- (Write-in vote, if any)

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- ◯ **YES**
- ◯ **NO**

District 3B Court Judge

Zachary S. Hindman
- ◯ **YES**
- ◯ **NO**

Tod J. Deck
- ◯ **YES**
- ◯ **NO**

District 3B Associate Judge

Melinda Wicks
- ◯ **YES**
- ◯ **NO**

Mark C. Cord
- ◯ **YES**
- ◯ **NO**

John C. Nelson
- ◯ **YES**
- ◯ **NO**

Daniel P. Vakulskas
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- ◯ **YES**
- ◯ **NO**

Hinton Community School District Public Measure RD

Shall the following Public Measure be adopted?

Shall the Board of Directors of the Hinton Community School District in the County of Plymouth, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed $8,600,000 to provide funds to remodel, repair, improve, furnish and equip its middle school / high school facility, including site improvements?

- ◯ **YES**
- ◯ **NO**

SAMPLE BALLOT

TURN BALLOT OVER